



Four States Ag Expo
Drawer RR
Cortez, Colorado 81321

Four States Ag Expo 4-H/FFA Livestock Judging Contest

TO: Agents or Coaches Responsible for Livestock Judging Teams
RE: Four States Ag Expo Livestock Judging Contest, Friday, March 20, 2020

FROM: Four States Ag Expo Committee
Beth LaShell and Brad Fassett,--LaPlata/Montezuma Livestock Judging Coaches

Location: Montezuma County Fairgrounds, 30100 Hwy 160, Cortez, CO.

Cost: \$20 per contestant includes: entry fee, lunch, and All-State Fund.

Contestants: Each county or school may enter as many 4-H or FFA teams or individuals as they choose. A team consists of 4 individuals where the top three scores will count toward team placing. All team members are eligible for individual awards. Please complete the enclosed registration form along with names of team members and individuals. Phone and e-mail entries accepted. Registration deadline: March 16, 2020

Senior division will be all individuals who are older than 14 as of Jan 1, 2020

Junior division will be all individuals who are younger than 14 as of Jan 1, 2020

Novice division- Individuals who are 8 or 9 as of January 1st

Registration Friday, March 20, from 8:00 to 9:00 am., Exhibit hall- Second Floor, Montezuma County Fairgrounds

Teams that are pre-registered will be sent an admission pass for team and two coaches. Additional chaperones who are not volunteering to assist with contest will need to pay the daily admission at the Expo (\$5.00 and children under 16 are free).

Schedule:	Friday	8:00 - 8:30 a.m.	Registration and Card Pickup – 2 nd floor of main Exhibit hall
		8:30 – 9:00 am	Final instructions- 1 st floor of main Exhibit hall
		9:00 a.m.	Contest Begins in Main livestock arena Classes will be under cover but it is an unheated building; Dress appropriately. 10 classes at 15 minutes per class including these possibilities: 5 - 6 cattle, 2 - 3 sheep, 2 hog, 1 goat Senior Reasons-4 sets; Juniors- 3 sets (one per specie)
		11:30 p.m.	Assemble for Lunch and Reasons in Exhibit Hall- Second Floor
		3:30 p.m.	Critique and Awards following reasons

Our sponsors provide over \$2,500 in awards and will include the following for Junior and Senior Divisions:

Individual:	Awards:
Top 10 Overall	Belt buckle to High individual; Ribbons to remaining
Top 10 in each specie	Embroidered bags to High individual; Ribbons to remaining
Top 10 in Reasons	Boots to High Individual; Ribbons to remaining
Novice (8 or 9 years of age):	Top Five Overall
Team:	
Top 2 Overall	Carhartt Sweatshirts to High team
Top 2 in each Specie	Rosettes and Ribbons
Top 2 in Reasons	Rosettes and Ribbons

Results: Each county will receive one copy of the results and they will be emailed as well.

Lodging: There are many options in Durango and a few in Cortez. Call Beth at 970-759-1387 if you need more information.

REGISTRATION

Four States Ag Expo Livestock Judging Contest Friday, March 20, 2020

Please complete and return this form so that it arrives no later than Monday, March 11th. You may email this form to bblashell@cs.com or send me the contestants names via email

Please print legibly.

FFA Chapter/County Name _____ Telephone _____

Coach's Name(s)

1. _____ Contact Phone # _____ email: _____

2. _____ Contact Phone # _____ email: _____

Registration Fee: \$20 per contestant (includes lunch for contestants, all coaches and All-State Fund contribution)

_____ Number of contestants x \$20.00 = \$ _____

TOTAL DUE WITH REGISTRATION.
Make checks payable to *LaPlata County 4-H*.

Return this form and payment to:

LaPlata County Livestock Judging
147 LaPlata View Drive
Durango, CO 81303

Email: bblashell@cs.com

Phone: (970) 759-1387 (Beth's cell phone if questions)

Agent's/Coach's Signature

Date

Team Information

FFA Chapter/County Name _____

Junior Teams

Senior Teams

Please plan an "N" next to Novice (8-9 years of age) entries

1. _____
2. _____
3. _____
4. _____

1. _____
2. _____
3. _____
4. _____

1. _____
2. _____
3. _____
4. _____

1. _____
2. _____
3. _____
4. _____

1. _____
2. _____
3. _____
4. _____

1. _____
2. _____
3. _____
4. _____

1. _____
2. _____
3. _____
4. _____

1. _____
2. _____
3. _____
4. _____

Junior Individuals

Senior Individuals

1. _____
2. _____
3. _____
4. _____

1. _____
2. _____
3. _____
4. _____